





Raj Singh Niranjan*

MUSLIM LAW (TALAQ)

ESSENTIALS OF TALAQ

Following are the essentials of a Talaq in a Muslim marriage:—

- 1. Any Muslim of Sound mind
- 2. On attaining puberty
- 3. Whenever he desires
- Without assigning any cause
- 5. Orally or in writing (talaqnama)
- No particular form of spoken word is required
- 7. Words should be express and understood
- 8. No proof of intention required
- 9. Presence of wife not necessary but it should be addressed to her
- As pronouncement comes to the knowledge of wife it results in Talaq
- 11. Wife has to undergo Iddat
- 12. Sunnies do not prescribe any formalities
- Shia (hanafi) require two competent witnesses
- 14. Under Shia state of mind is irrelevant
- 15. Sunnies do not recognize Talaq under compulsion and under intoxication

In Muslim Law how he does it and when he does it, is not material.

A Muslim male may marry a Christian woman only under Christian marriage provisions.

MODES OF TALAQ

- Express Talaq clear unequivocal
 - Talaq-ul-Sunnat
 - Ahsan
 - Single pronouncement
 - During tuhr (period of purity)
 - Iddat (Period of abstinence) (90 days)
 - Post iddat it becomes irrevocable

- Advantage
 - it can be revoked before completion of iddat
 - Most proper and approved form of talaq
- Exceptions
 - Passed the age of mensuration
 - Away for long time
 - Marriage has not been consummated
- · Hasan
 - · Three pronouncements
 - During successive tuhr (Period of purity)
 - Moment of third pronouncement irrevocable Talaq
 - · Irrespective of iddat
- Talaq-ul-Biddat
 - Triple Talaq
 - Three pronouncements in single tuhr (Period of purity)
 - · Irrevocable Talaq
 - · Bad in theology
 - · Single irrevocable declaration
 - Single pronouncement during tuhr (Period of purity)
 - Irrevocable
- · Implied and Contingent Talaq
 - Implied Talaq
 - When pronouncement is not clear
 - Contingent Talaq
 - Based on happening of future event
- Delegated Talaq (Talaq-i-tafweez)
 - Repudiation by the wife under an authority from the husband is talaq-itafweez.